




# Basic Concepts and Quranic Keywords

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# Emaan on Allah's Nabiyeen means ALL of them- no Faraq


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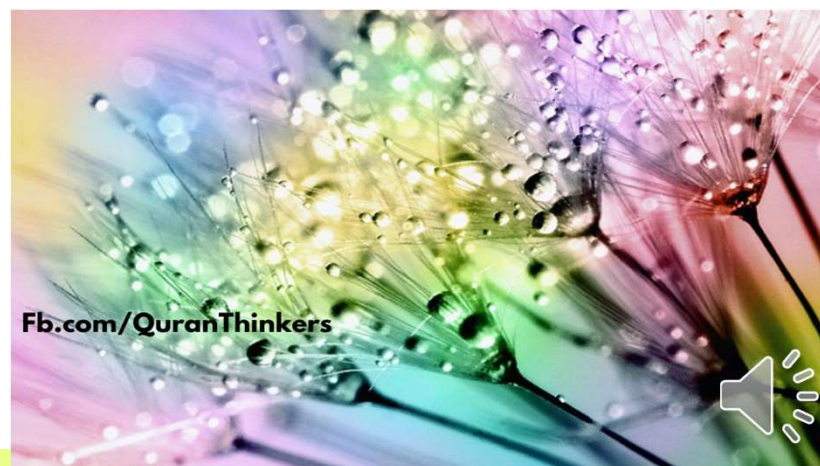


# Emaan on Allah's Nabiyeen and Allah's Rasool

- **Misconception:**
- **The word Rasool:** those who deliver the Risaalat

رَبَّنَا وَأَبْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ

- **The role and duties of the Rasool:** Ayah 2:129 as the one who  وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ
- delivers Allah's message,
- Yatlu- the Ayaat of Allah,
- teaches them the Ilm,
- gives Hikmat to people and
- Yuzaki



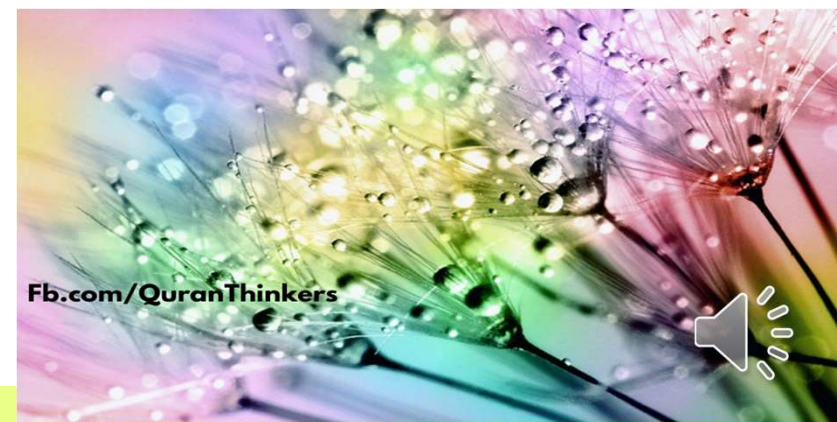
# The Duties of the Rasool & Meaning of Attiu wa Attiu Rasool!

- The only Duty is to deliver the message ﴿١١﴾ مَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ

- Ayah 5:99 "Not upon the Rasool anything except the Balagha (deliver, convey, communicate) ...".

﴿١٧﴾ يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

- In ayah 5:67 "O Rasool, Balagha (convey/deliver) what has been revealed upon you from your Rabb and if you do not then you have not Balaghat (delivered) Risaalat (Allah's message) ..."
- Attiu Allah wa Attiur Rasool



# Difference between Nabi & Rasool

- The word Nabi & Rasool and Nabua't and Risaalat :
- One Key difference between Nabi and Rasool

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٧٥﴾

- Ayah 22:75 "Allah chooses from the Malaik, Rasool and from the people".

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ اللَّهَ عَدُوٌّ

- Ayah 2:98 "Whoever is Au'du to Allah, Malaik and Rasool, and Gabriel, and Micha'ael, then indeed Allah is Au'du to the Kafireen".

لِلْكَافِرِينَ ﴿٩٨﴾



# Difference between Nabiy & Rasool

- **Another Key Difference:**
- Ayah 33:28 "O Nabi say to your Azwaaj...";
- Ayah 66:1 "O Nabi why do you make it Harama what Allah has made Halal for you seeking approval of your Azwaaj?"
- Ayah 33:1 "O Nabi do Taqwa of Allah and do not obey the Kaafireen and Munafiqueen..." and
- Ayah 66:9 & 9:73 "O Nabi, strive against the Kuffar..."

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ تَبَنِّي  
يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِيعِ الْكَافِرِينَ وَالْمُنَافِقِينَ  
يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ

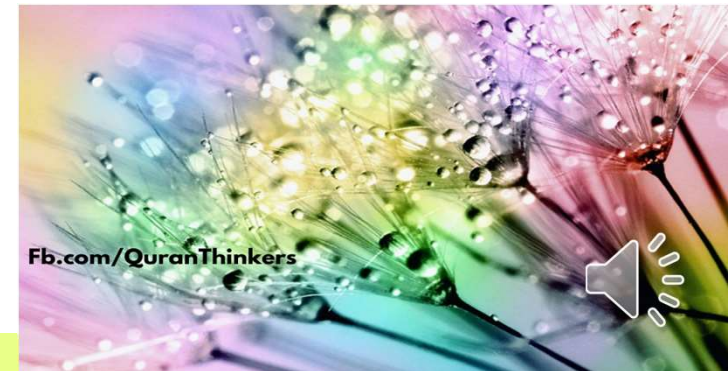


# Emaan on Allah's Nabiyeen & Rasool- Two Key Aspects

- **Important Point #1-** All Nabiyeen are Bashar:

قُولُوا ءَامَنَّا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ إِلَيْنَا مِن رَّبِّهِمْ وَإِسْحَاقَ وَيَعْقُوبَ  
وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ النَّبِيُّونَ مِن رَّبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ  
مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

- **Important Point #2-** Ayah no. 2:136, "We make no Faraq between Ahad (same, the whole) of them, and we are Muslims to Allah".



# Emaan on Allah's Nabiyeen & Rasool- Shahada to Enter Ambit of Islam

- Is Shahada as per Quran?
- Is this Doing/creating Faraq?



- **The word Shahada** as per Quran's Meanings- **Ayah 4:135-**

قَوْمِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ

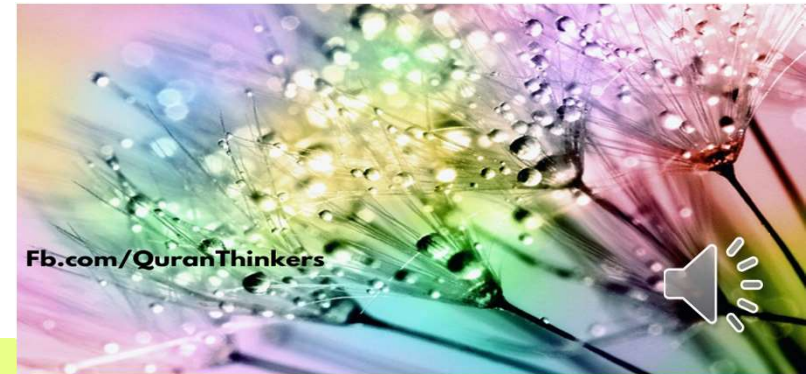
Kunu Qawwameen with Qist Shahada'a for Allah!

قُلْ ءَامَنَّا بِاللَّهِ وَمَا أُنزِلَ عَلَيْنَا وَمَا أُنزِلَ عَلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ

وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ

أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٨٤﴾ وَمَنْ يَتَّبِعْ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿٨٥﴾

- *Ayah 3:84-85 "Say, "We Amanu with Allah, and in what was revealed on us; and in what was revealed on Ibrahim and Ismael, and Ishaac, and Yaqoob, and the Asbaat' and what was given to Musa, and Easa, and the Nabiyyun from their Rabb. We do not make Nufarriq between any of them and we to Allah are Muslimoo. And whoever seeks other than Islam as Deen, then never will be accepted from him/her, and in the Akhira he/she will be among the losers.*







# Questions & Answers

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