



Basic Concepts and Quranic Keywords

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Concept of Emaan on The Kitaab

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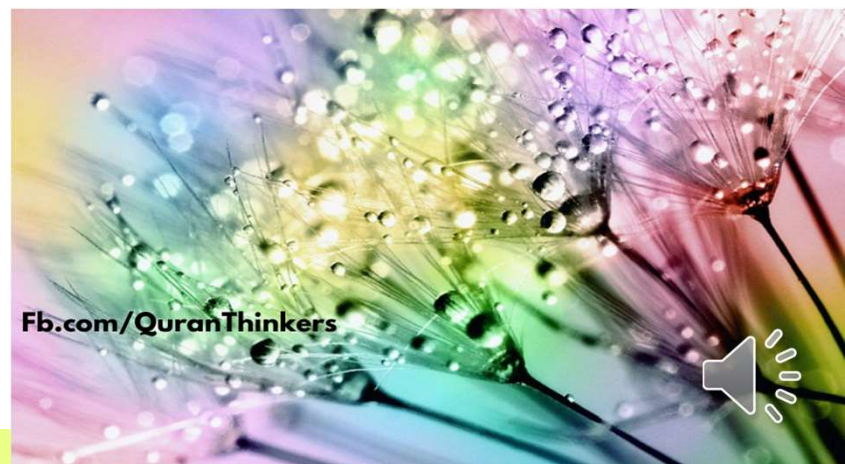


It's Emaan on the Kitaab, NOT on the Quran

- **The word Kutiba** means recording, writing, an order, or a decision.
- Kitaab means a book, a collection of pages
- **Use of Al-Kitaab in Quran- 1) For Accountability**
- **2) Amanu with AL-Kitaab**, the book of scripture or revelation
- **Ahl-e- Kitaab**

وَالْكِتَابِ

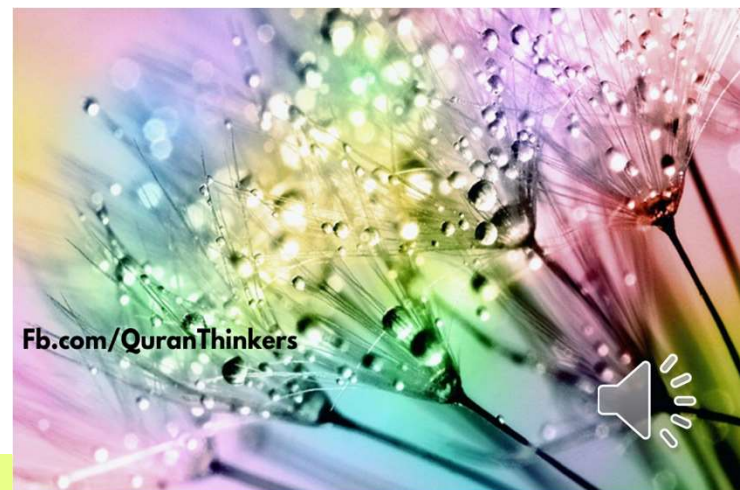
أَهْلُ الْكِتَابِ



It's Emaan on the Kitaab, NOT on the Quran

قُولُوا **إِيمَانًا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ**
وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِن رَّبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ
مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

- Quran 2:136
- As per Quran, ayah 42:13, 2:136 & 3:84, it was the same that was Kutiba by Allah, the same Hidayah, the same Deen- that's given to everyone
- **THERE IS NO DIFFERENCE !**



Important Points- Quran Is Fard & Amanu on the Kitaab

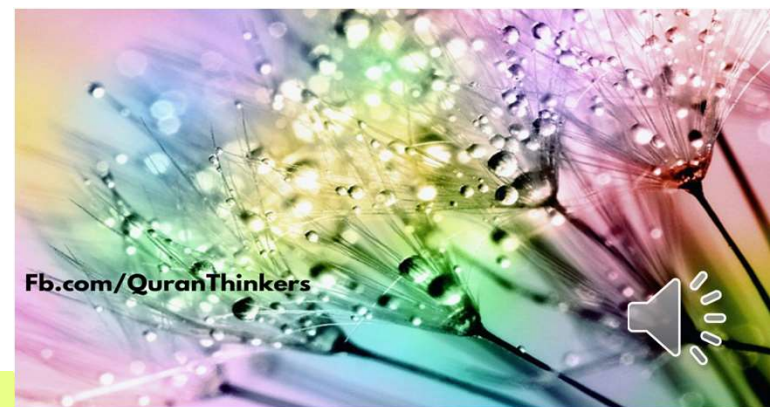
- **The Kitaab** is the book of revelation given to us by Allah as Hidayah.
- **Quran is:** read, understand, compile, practically implement & proclaim to others

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾

- Ayah 16:98, "So when you Qara'ata the Qura'ana, then seek refuge with Allah from the Shaytaan the Rajheem",

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ

- Ayah 28:85 "Indeed, Allah is the one who has made it Fard (obligatory, compulsory) the Quran..."



Our A'emaan with Allah w.r.t. Kitaab as Ahl-e- Kitaab

- **Emaan on Kitaab** is basically being at Aman with the Hidayah - the Allah's Revelations
- **Our Meesaq with Allah as Ahl-e-Kitaab**
 - to treat the books of Revelations as a great trust by Allah,
 - to understand, implement practically in our lives the divine message
 - to deliver the divine message as is, without any amendment or change, whatsoever
 - not to associate anything with Allah's sayings as to what Allah has not said in the Kitaab.
 - to make it clear, deliver it, communicate to others as is, and not conceal it
 - to use reasoning and logic while reading the Kitaab;
 - to not detach, reject, deny or conceal the Kitaab or any of its Ayahs;
 - to not divert others from this Hidayah - the way of Allah,
 - to follow & obey the Kitaab & all what has been Kutiba





Questions & Answers

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